

# SFLAP Application

To be considered for the Butte County Resource Conservation District's (BCRCD) Small Forest Landowner Assistance Program (SFLAP), please fill out the following application to the best of your abilities. To find out how the BCRCD will score your application, please refer to SFLAP homepage.

\* Indicates required question

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1. Email \*

\_\_\_\_\_

2. Have you completed reading [the terms and conditions for the SFLAP program?](#) \*  
If not, please click the link and read thoroughly before continuing the application.

*Mark only one oval.*

Yes

No

## **Landowner Information**

3. Landowner(s) Name: \*

\_\_\_\_\_

4. Mailing Address: \*

*Number Street City or P.O. Box, State Zip/Postal Code*

\_\_\_\_\_

5. Phone Number: \*

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**Property Description**

6. Property Address: \*

*Number Street City, State Zip/Postal Code*

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7. Does the Landowner reside on the property? \*

*Mark only one oval.*

Yes

No

8. Are there multiple property owners? \*

*Mark only one oval.*

Yes

No

9. If yes, how many additional landowners?

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10. If possible, please upload a copy of your 2022 property taxes payment to confirm the information above.

Files submitted:

11. Has there been any other, non-wildfire related damage to your property?

*Ex: bark beetles, erosion, wind damage*

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### **Household Information**

12. How many people reside in applicant's household? \*

*Mark only one oval.*

1

2

3

4

5

Other: \_\_\_\_\_

13. What income range best describes applicant's household?

*Mark only one oval.*

\$9,000 - 16,000

\$16,001 - 27,000

\$27,001 - 43,000

\$43,001 - 59,000

\$59,001 - 70,000

\$70,001 - 130,000

Other: \_\_\_\_\_

**Property Information**

14. In your own words, what is your greatest concern about your property in its current state?

*(ie Hazard trees near house, roads, or structures; water quality; fire risk; reforestation?)*

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15. **Maintenance plan**

*Below, please describe your plan for maintaining the work done on your property. We require this step because without continued maintenance, the forest will do what it does best and grow back! Many brush and hardwood species will resprout vigorously when cut. Also, invasive species love finding new places to grow in disturbed soil. Some follow up examples can be application of herbicide, grazing, prescribed fire, or dedicated hand work. To help make a plan and receive professional assistance with these follow-up treatments you can also enroll in cost-share programs such as EQIP or CFIP, or participate in the Butte County Prescribed Burn Association. What would you like to do to keep your property fire safe for years to come?*

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### **Management Plan History**

A Forest Management Plan, or FMP, describes the landowners' goals, provides a resource assessment and map of the forest, and includes plans for how the forest is to be used, protected, and maintained. If you are selected for SFLAP and you don't already have an existing FMP, you will be provided with one. The following pages of this application are taken directly from the [California Cooperative Forest Management Plan](#) and will help the Butte County RCD to learn more about your property and needs.

For small forested properties much like your own, FMP's are most often developed during the application process for cost share programs such the [California Forest Improvement Program \(CFIP\)](#), sponsored by CALFIRE, or the [Environmental Quality Incentives Program \(EQIP\)](#), sponsored by the Natural Resource Conservation Service (NRCS).

If you are interested in expanding treatment done on your property beyond what the BCRCDC can assist you with by enrolling in one of these programs, please let us know below.

16. If there **is not** a previously prepared management plan for this property, state "No \* previous management plan for this property."

If there **is** a previously prepared management plan for this property, state:

- o The type of plan (e.g. CFIP, EQIP, NTMP, FSP, Other) and its project state/federal identifying number
- o The date of the original plan's completion
- o Any revision dates, prior to this current management plan

OR

If you do not know if there is a previously prepared management plan for this property, state "I do not know."

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17. If you have answered "yes" to the question above, please provide a copy of the past plan and updates.

Files submitted:

18. If you don't qualify for this specific program, are you open to having us contact you about other free or cost-share programs that might be able to help you more?

*Mark only one oval.*

Yes

No

### **Property Facts**

Please complete to the best of your abilities. If the question does not apply, please answer "NA." If you are unsure how to answer, please answer "Unknown."

19. Public Land Survey System (PLSS) Description  
*Can be found using [this mapping tool](#) and copying results. Ex: SE1/4, SE1/4, NE1/4, Sec. 13, T2S., R2W.*

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20. Assessor's Parcel Number(s) (APN):  
*Ex: 058-800-038-XXX*

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21. GPS Coordinates:  
*(Can be obtained from [Google Maps](#) or [CalTopo](#))*

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22. Tract and Farm Number (if you have one from previously being enrolled in a USDA/NRCS program)

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23. Total Ownership Acreage: \*

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24. Total Estimated Forested Acreage:

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25. Overall, which category best describes your land?

*Mark only one oval.*

- Flat (grade less than 5%)
- Gentle (grade 6% to 35%)
- Steep (grade greater than 35%)
- Not sure how to answer

26. At what level of intensity did your property burn?

*Mark only one oval.*

- Low - less than 10% of the trees and vegetation died
- Moderately - about half of the trees and vegetation died
- High - almost all of the trees and vegetation died

### **Road System**

*Description of what roads run through, nearby, or next to your property.*

27. What percentage of the property is within 200 feet of a road? This is important to understand if machines and or vehicles can be used to treat a larger portion of your property.

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28. What kind of roads run through your property?

*Mark only one oval.*

Improved (rocked or paved)

Unimproved (dirt)

Both

**Property History**

*Based on personal knowledge from landowner, neighbors and others, property records, and local information sources as well as evidence seen on the ground (e.g. stumps, skid trails, etc.).*

29. Conservation practices, and conservation easements if applicable:

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30. What kind of assistance have you received post-fire for vegetation mitigation?  
*(i.e. Fire Safe Council Chipping Program, PG&E tree clearing)*

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31. Have you logged your property? Or do you think there has been logging before you owned the property?

*Mark only one oval.*

Yes

No

Not sure

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