BOARD OF DIRECTORS

Agenda

Date: Thursday, May 18th, 2023

Time: 9:00 AM

Location: Klamath Conference Room

202 Mira Loma Drive, Oroville, CA 95965

Or Join Zoom Meeting

https://us02web.zoom.us/j/88974119154?pwd=V01CaUpYVEw3VFpNQ084YkFSSmJkQT09

Meeting ID: 889 7411 9154

Passcode: 575904

Join via phone +1 408 638 0968

1. CALL TO ORDER – Dave Lee, President

2. WELCOME AND INTRODUCTIONS

3. REVISIONS TO AGENDA (only emergency situations requiring the need to take immediate actions may be added as action items pursuant to Gov. code 549954.2(b))

4. PUBLIC COMMENT (on non-action items)

(1) (3 min. limit per speaker/topic, 15 minutes/person/meeting total) (2) Public comment is encouraged. Any member of the public may address the Board with any comment related to the Resource Conservation District's areas of concern. However, no action can be taken by the Board on such items at this current meeting. The Board may direct staff to agendize such items for consideration at a future meeting. (3) *Please note that all action items will have time set aside for public comment prior to the vote occurring. After a motion is made and seconded by two BCRCD Directors, the Chair will first ask for any further discussion from the Directors and Associate Directors and then Chair will open up the item for brief public comment limited to 2 minutes/person. After the public comment period closes a vote will be held.
5. CONSENT AGENDA:
   a) Review and approval of the minutes of the BOD meeting held on 4/20/2023

6. ACTION ITEMS – Dave Lee, President
   a) Review and approval of Financials/ Accounts Payable- Thad Walker
   b) LAFCO Election for Regular Enterprise Member -Thad Walker
   c) Lease Agreement with Rick and Sandy Gudgel for office space,629 Entler Aye. (Ste:361 |Chico CA 95928 -Thad Walker
   d) Consideration of Grant Application or Partnership for California Natural Resources Agency CDFA SWEEP Block Grant Pilot Program, presentation by Kamie Loser (Butte County Water and Resource Conservation) -Samantha Lewis
   e) Agreement modification to Sierra Nevada Conservancy RFFCP-962, $900,000 for Small Forest Landowner Assistance Program (SFLAP) - Wolfy Rougle/ Cameron Musser
   f) Small Forest Landowner Assistance Program (SFLAP) Landowner Wood Product Release Agreement - Cameron Musser
   g) Concow Resilience Phase 3: Oak-release Contract Agreement with Summit Forests Inc.-Cameron Musser
   h) Post-fire Disaster Recovery BCRCD Subcontract Amendment Agreement with CARCD-Cameron Musser
   i) Next Board of Directors Meeting Thursday, June 15th, 2023, at 9:00 AM, Location: Klamath Conference Room 202 Mira Loma Drive, Oroville, CA

7. RCD PROJECTS AND PROGRAMS
   a) Staff Updates

8. PARTNERS’ REPORTS (5-minute limit per group)
   a) Natural Resource Conservation Service (NRCS)
   b) Butte County departments
   c) Community groups and agencies
9. BOARD OF DIRECTORS REPORTS

a) Butte County RCD Directors and Associate Directors are welcome to report

- DOC Multipurpose Land Repurposing Program - Samantha Louis
- Sacramento Valley RCD Spring Meeting - Allen Harthorn

10. ADJOURNMENT

NOTE: The Butte County Resources Conservation District (BCRCD) distributes its Board meeting agendas electronically at least 24 hours in advance of meetings. If you would like to be added to, or removed from, the email list, please notify the Butte County RCD at (530) 534-0112, ext. 122 or by email to: bcrd@carcd.org. The BCRCD also publicly posts notice and agenda of meetings 72 hours in advance of meetings at the Butte County RCD office located at 150 Chuck Yeager Way, Suite A, Oroville, CA. Reasonable Accommodations: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Butte County RCD Manager at (530) 534-0112, ext. 122.

Please note that all action items will have time set aside for public comment prior to the vote occurring. After a motion is made and seconded by two BCRCD Directors, the Chair will first ask for any further discussion from the Directors and Associate Directors and then the Chair will open up the item for brief public comment limited to 2 minutes per person. After the public comment period closes, a vote will be held.